



**AYLESBURY**  
TOWN COUNCIL

**Minutes of a meeting of the Grants Committee held on  
Wednesday 26 June 2024, in the Council Chamber, Aylesbury Town Hall, 5  
Church Street, Aylesbury HP20 2QP at 7pm**

The Chairman called the meeting to order at 7pm.

**In the chair:** Cllr Susan Morgan

**Present:** S Morgan  
S Bateman  
C Hendren  
S Chapple  
A Morgan  
T Hussain

**Officer Present:** Jane Eden, Committee Clerk

**1. Apologies for Absence**

To receive and accept apologies of absence from Town Councillors.

**Resolved:** To accept apologies received from Cllr M Baldwin (Illness)

**2. Nomination and election of committee Vice Chair**

Cllr T Hussain proposed and Cllr A Morgan seconded that Cllr Bateman be vice chair.

**Resolved :** All voted in favour. Cllr Bateman elected as Vice chair

**3. Declaration of interest**

No declarations of interest received

**4. Minutes of the meeting**

**Resolved:** The committee unanimously agreed to accept and sign the minutes of 27 March 2024 as a true record.

**5. Matters arising**

No matters arising

## 6. Public participation

To suspend Standing Orders in accordance with the provisions of Standing Order 64 so those members of the public present at the meeting might speak.

*The Chairman suspended Standing Orders at 7.05 p.m. to allow grant applicants to speak in respect of their respective applications.*

*The Chairman reinstated Standing Orders at 8.30 pm to allow discussions to begin.*

## 7. General Grants 2024/25

To consider the following applications received and consider any other applications submitted by the Clerk as appropriate:

**01 - 24/25 BucksVision £2000**  
**Resolved:** The committee unanimously agreed to award BucksVision £2000 towards updating the current office and meeting space.

**02 - 24/25 Enrych Buckinghamshire £500**  
**Resolved:** The committee unanimously agreed to award Enrych Buckinghamshire £500 towards recruitment, support and retention of volunteers involved in Enrych Bucks 'Leisure & Learning' project

**03 - 24/25 Aylesbury Youth Motor Project £2000**  
**Resolved:** The committee unanimously agreed to award Aylesbury Youth Motor Project £2000 towards uniform for students

## 8. Social and Emotional Grants 2024/25

To consider the following applications received and consider any other applications submitted by the Clerk as appropriate:

**05-23/24 Animal Antiks £1000**  
**Resolved:** The committee unanimously agreed to award Animal Antiks £1000 towards the outreach sessions where suitable animals go into various settings, supporting children and adults dealing with mental health, additional needs, the elderly and vulnerable people

**10-23/24 Action 4 Youth £5000**  
**Resolved:** The committee unanimously agreed to award Action 4 Youth £5000 towards the mentoring initiative that supports young people, through intervention, learn how to approach different aspects of their life in a non-judgmental safe space

**11-23/24 Connection Support £3000**  
**Resolved:** The committee unanimously agreed to award Connection Support £3000 towards the recruitment of volunteers to increase support for people in Aylesbury who are homeless or at risk of homelessness

**01-24/25 Spinal Injuries Association SIA £2000**  
**Resolved:** The committee unanimously agreed to award Spinal Injuries Association £2000 towards Support Network project for people who have sustained a life-changing spinal cord injury

**02 - 24/25 Daytop Multicultural Centre CIC £500**  
**Resolved:** The committee agreed to award Daytop Multicultural Centre CIC £500 towards Wazobia Cooking, teaching 15 people from the BAME community on how to cook different cost effective balanced diet dishes

**9. Budget monitoring**

**Resolved:** The Clerk reported that the 2024/25 grant budget position to June (Month 10) was £34,000. Allocated as £5000 Sports grants, £20,500 General Grants and £8,500 Social & Emotion Wellbeing Grants.

**10. Correspondence**

No correspondence received.

**11. Next meeting**

The date of the next meeting is Wednesday 16 October 2024 at 7pm

There being no further business for the Committee, the Chair closed the meeting at 9.30 p.m.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

DRAFT